# "Walking" in Love

#### DAY ONE

Could we with ink the ocean fill / And were the skies of parchment made / Were every stalk on earth a quill / And every man a scribe by trade / To write the love of God above / Would drain the ocean dry / Nor could the scroll contain the whole / Though stretched from sky to sky

Set aside 30 minutes for a walk. As you walk, take note of how the creation around you expresses God's love. How does creation make you feel loved?

**Pray.** Thank God for loving you.

#### DAY TWO

**Ephesians 3:17-19** (NIV) <sup>17</sup> ... And I pray that you, being rooted and established in love, <sup>18</sup> may have power, together with all the saints, to grasp <u>how wide and long and high and deep is</u> the love of Christ, <sup>19</sup> and to know this love that <u>surpasses knowledge</u>...

"Prevenient grace" is the grace that precedes: all God does for us before we do anything for him. On a piece of paper, draw a picture of yourself with arrows pointing to you. Label the arrows with influences God brought on your life to bring you to him (relatives, circumstances, teaching, friends, etc.) Think about how is it "immeasurably more" than you previously realized.

**Pray.** Thank God for all of the factors he has brought to bear on your life that are expressions of his love.

#### DAY THREE

**Ephesians 5:1-2** (ESV) <sup>1</sup> Therefore be imitators of God, as beloved children. <sup>2</sup> And <u>walk in love</u>, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Set aside 30 minutes for a walk. As you walk, think about how your "walk" (manner of life) could express more love.

**Pray.** Ask God how you can love those around you more effectively.

New Life Lessons • March 11-12, 2017 • Pastor Dave Vasquez

# Divine Love

Immeasurably More #5 • Ephesians 5:1-6:9

**Ephesians 3:20-21** (NIV) <sup>20</sup> Now to him who is able to do <u>immeasurably more</u> than all we ask or imagine, according to his power that is at work within us, <sup>21</sup> to him be glory.

**Ephesians 5:1-2** (ESV) <sup>1</sup> Therefore be imitators of God, as beloved children. <sup>2</sup> And <u>walk in love</u>, as <u>Christ loved</u> us...

περιπατέω | peripateō
περι | peri | around, about πατέω | pateo | to tread

## Making "Sense" of Divine Love

### **1.** It <u>smells</u> good (5:1-6 Walk in love) ... a fragrant offering and sacrifice to God (5:2)

**Ephesians 5:1-2** (ESV) <sup>1</sup> Therefore be imitators of God, as beloved children. <sup>2</sup> And <u>walk in love</u>, as Christ loved us and gave himself up for us, a <u>fragrant offering</u> and sacrifice to God. Genesis 8:1; Leviticus 1:9

**Ephesians 5:3-6** (ESV) <sup>3</sup> But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. <sup>4</sup> Let there be no <u>filthiness</u> nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. <sup>5</sup> For you may be sure of this, that everyone who is sexually immoral or <u>impure</u>, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. <sup>6</sup> Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

sexual immorality | impurity | covetousness

### **2.** It <u>looks</u> good (5:7-14 Walk in light) ... the fruit of light is found in all that is good (5:9)

**Ephesians 5:7-14** (ESV) <sup>7</sup> Therefore do not become partners with them; <sup>8</sup> for at one time you were darkness, but now you are light in the Lord. <u>Walk as children of light</u> <sup>9</sup> (for the <u>fruit of light</u> is found in all that is <u>good and right</u> <u>and true</u>), <sup>10</sup> and try to discern what is pleasing to the Lord. <sup>11</sup> Take no part in the <u>unfruitful</u> works of darkness, but instead expose them. <sup>12</sup> For it is shameful even to speak of the things that they do in secret. <sup>13</sup> But when anything is exposed by the light, it becomes visible, <sup>14</sup> for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."

fruitful light | unfruitful darkness

## 3. It sounds good (5:15-21 Walk in wisdom)

... singing and making melody to the Lord (5:19)

**Ephesians 5:15-20** (ESV) <sup>15</sup> Look carefully then how you walk, not as unwise but <u>as wise</u>, <sup>16</sup> making the best use of the time, because the days are evil. <sup>17</sup> Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup> And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup> addressing one another in <u>psalms</u> and hymns and spiritual songs, singing and making melody to the Lord with your heart, <sup>20</sup> giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ...

God's will: Saved (2Peter 3:9); Spirit-filled (Ephesians 5:17); Sanctified (1Thessalonians 4:3-5); Submission (1Peter 2:13-15); Suffering (1Peter 4:19)

### 4. It feels good (5:21-6:9 Walk in submission)

... but nourishes and cherishes (5:29)

**Ephesians 5:21** (ESV)  $^{21}$  ... submitting to one another out of reverence for Christ.

**Ephesians 5:22-33** (ESV) <sup>22</sup> Wives, <u>submit</u> to your own husbands, as to the Lord. <sup>23</sup> For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup> Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup> Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup> that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup> so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.<sup>28</sup> In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup> For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup> because we are members of his body. <sup>31</sup> "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." <sup>32</sup> This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup> However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**Ephesians 6:1-4** (ESV) <sup>1</sup> Children, <u>obey</u> your parents in the Lord, for this is right. <sup>2</sup> "Honor your father and mother" (this is the first commandment with a promise), <sup>3</sup> "<u>that it may go</u> <u>well with you</u> and that you may live long in the land." <sup>4</sup> Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

**Ephesians 6:5-9** (ESV) <sup>5</sup> Bondservants, <u>obey</u> your earthly masters with fear and trembling, with a sincere heart, as you would Christ, <sup>6</sup> not by the way of eye-service, as people-pleasers, but as bondservants of Christ, doing the will of God from the heart, <sup>7</sup> rendering service with a good will as to the Lord and not to man, <sup>8</sup> knowing that whatever good anyone does, this <u>he will receive back</u> from the Lord, whether he is a bondservant or is free. <sup>9</sup> Masters, do the same to them, and stop your threatening, <u>knowing that he</u> who is both their Master and yours is in heaven, and that there is no partiality with him.